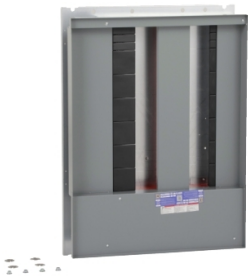


# Product data sheet

Specifications



Interior, I-Line Panelboard, HCP, 400A, main lugs, 63in CB space, for 42in W x 68in H x 9.5in D box, Al bus

HCP32684

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |           |
|---------------------------|-----------|
| Range                     | I-Line    |
| Product or Component Type | Interiors |

## Complementary

|                     |                                                   |
|---------------------|---------------------------------------------------|
| Main Type           | Main lugs                                         |
| Width               | 34.38 in (873.25 mm)                              |
| Height              | 48 in (1219.2 mm)                                 |
| Product Destination | Enclosure HCP 42 in (1066.8 mm) 68 in (1727.2 mm) |
| Rated Current       | 400 A                                             |
| Mounting Space      | 63 in (1600.2 mm)                                 |
| Bus Material        | Aluminium: busbar                                 |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1PE1A00016 |
| Discount Schedule | PE1A         |
| GTIN              | 785901852841 |
| Returnability     | Yes          |
| Country of origin | US           |

## Packing Units

|                              |                             |
|------------------------------|-----------------------------|
| Unit Type of Package 1       | PCE                         |
| Nbr. of units in pkg.        | 1                           |
| Package 1 Height             | 9.700 in (24.638 cm)        |
| Package 1 Width              | 38.000 in (96.520 cm)       |
| Package 1 Length             | 51.200 in (130.048 cm)      |
| Package weight(Lbs)          | 108.0001 lb(US) (48.988 kg) |
| Unit Type of Package 2       | PAL                         |
| Number of Units in Package 2 | 4                           |
| Package 2 Height             | 40.000 in (101.600 cm)      |
| Package 2 Width              | 42.000 in (106.680 cm)      |
| Package 2 Length             | 60.000 in (152.400 cm)      |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

|                  |                              |
|------------------|------------------------------|
| Package 2 Weight | 432.0006 lb(US) (195.952 kg) |
|------------------|------------------------------|

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                |
|--------------------------------------------------------|----------------|
| Total lifecycle Carbon footprint                       | 654 kg CO2 eq. |
| Carbon footprint of the manufacturing phase [A1 to A3] | 289 kg CO2 eq. |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.   |
| Carbon footprint of the installation phase [A5]        | 0.1 kg CO2 eq. |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 293 kg CO2 eq. |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 71 kg CO2 eq.  |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                                                                                                |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                                                                                                 |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                                                                                                                          |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                                                                                                        |
| California proposition 65              | <b>WARNING:</b> This product can expose you to chemicals including: Nickel compounds, which is known to the State of California to cause cancer, and Bisphenol A (BPA), which is known to the State of California to cause birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 78                                       |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |

Technical Illustration

Dimensions

