

# Product data sheet

Specifications

SQUARE D



Mini circuit breaker, QO, 50A, 2 pole, 120/240VAC, 10kA, plug in, 6mA grd fault A, pigtail [TAA]

QO250GFI

Product availability: Stock - Normally stocked in distribution facility

## Main

|                       |                                      |
|-----------------------|--------------------------------------|
| Product               | Miniature circuit-breaker            |
| Range                 | QO                                   |
| Current Rating        | 50 A                                 |
| Voltage Rating        | 120/240 V AC<br>120 V AC             |
| Mounting Type         | Plug-in                              |
| Number of Poles       | 2P                                   |
| Circuit Breaker Type  | Ground fault protecting class A 6 mA |
| Ratings               | Not rated                            |
| Electrical Connection | Box lugs                             |

## Complementary

|                        |  |
|------------------------|--|
| Interrupt Rating       | 10 kA 120/240 V AC<br>10 kA 120 V AC   |
| Number of Panel Spaces | 2  |
| Wire Size              | AWG 12...AWG 4 aluminium<br>AWG 14...AWG 6 copper  |
| Tightening Torque      | 44.3 lbf.in (5 N.m)<br>40.7 lbf.in (4.6 N.m) 0.006...0.03 in <sup>2</sup> (4...20 mm <sup>2</sup> ) (AWG 12...AWG 4) |
| Height                 | 4.1 in (105 mm)  |
| Width                  | 1.5 in (38 mm)   |
| Depth                  | 2.9 in (74 mm)   |
| Net Weight             | 1.0009 lb(US) (0.454 kg)   |

## Environment

|                |                  |
|----------------|------------------|
| Certifications | UL Listed<br>CSA |
| Ambient Rating | 104 °F (40 °C)   |

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1DE2A00103 |
| Discount Schedule | DE2A         |
| GTIN              | 785901764861 |
| Returnability     | Yes          |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

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|                   |    |
|-------------------|----|
| Country of origin | MX |
|-------------------|----|

## Packing Units

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|                        |     |
|------------------------|-----|
| Unit Type of Package 1 | PCE |
|------------------------|-----|

|                       |   |
|-----------------------|---|
| Nbr. of units in pkg. | 1 |
|-----------------------|---|

|                  |                     |
|------------------|---------------------|
| Package 1 Height | 3.300 in (8.382 cm) |
|------------------|---------------------|

|                 |                     |
|-----------------|---------------------|
| Package 1 Width | 2.300 in (5.842 cm) |
|-----------------|---------------------|

|                  |                      |
|------------------|----------------------|
| Package 1 Length | 5.300 in (13.462 cm) |
|------------------|----------------------|

|                     |                     |
|---------------------|---------------------|
| Package weight(Lbs) | 16.67 oz (472.64 g) |
|---------------------|---------------------|

|                        |     |
|------------------------|-----|
| Unit Type of Package 2 | CAR |
|------------------------|-----|

|                              |    |
|------------------------------|----|
| Number of Units in Package 2 | 33 |
|------------------------------|----|

|                  |                    |
|------------------|--------------------|
| Package 2 Height | 5.50 in (13.97 cm) |
|------------------|--------------------|

|                 |                     |
|-----------------|---------------------|
| Package 2 Width | 14.50 in (36.83 cm) |
|-----------------|---------------------|

|                  |                       |
|------------------|-----------------------|
| Package 2 Length | 21.200 in (53.848 cm) |
|------------------|-----------------------|

|                  |                           |
|------------------|---------------------------|
| Package 2 Weight | 35.212 lb(US) (15.972 kg) |
|------------------|---------------------------|

## Contractual warranty

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|          |           |
|----------|-----------|
| Warranty | 18 months |
|----------|-----------|



Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)

### Environmental footprint

|  |    |
|--|----|
| Carbon footprint (kg CO2 eq, Total Life cycle) | 41 |
|--|----|

|                          |   |
|--------------------------|---|
| Environmental Disclosure | <a href="#">Product Environmental Profile</a> |
|--------------------------|---|

### Use Better

#### Materials and Substances

|  |    |
|--|----|
| Packaging made with recycled cardboard | No |
|--|----|

|                                      |     |
|--------------------------------------|-----|
| Packaging without single use plastic | Yes |
|--------------------------------------|-----|

|                                   |                           |
|-----------------------------------|---------------------------|
| <a href="#">EU RoHS Directive</a> | Compliant with Exemptions |
|-----------------------------------|---------------------------|

|                  |                                   |
|------------------|-----------------------------------|
| REACH Regulation | <a href="#">REACH Declaration</a> |
|------------------|-----------------------------------|

|                           |  |
|---------------------------|--|
| California proposition 65 | WARNING: Cancer and Reproductive Harm - <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |
|---------------------------|--|

### Use Again

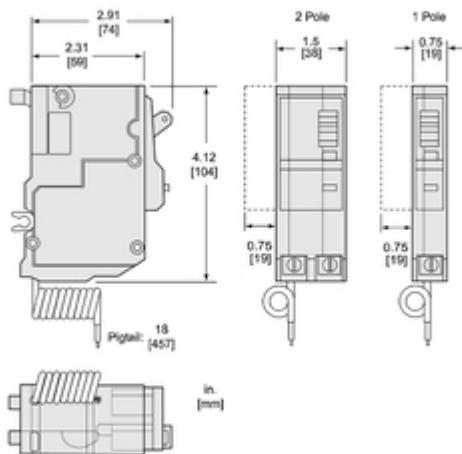
#### Repack and remanufacture

|                     |   |
|---------------------|---|
| Circularity Profile | <a href="#">End of Life Information</a> |
|---------------------|---|

|           |    |
|-----------|----|
| Take-back | No |
|-----------|----|

## Technical Illustration

## Dimensions



## Technical Illustration

## Wiring diagram

