

# Product data sheet

Specifications



Safety switch, general duty, non fusible, 3 pole, 3 wire, 240VAC, 30A, Type 1

DU321

Product availability: Stock - Normally stocked in distribution facility

## Main

|                           |                                                                                          |
|---------------------------|------------------------------------------------------------------------------------------|
| Product                   | Single Throw Safety Switch                                                               |
| Duty Rating               | General duty                                                                             |
| Device Application        | Residential                                                                              |
| Disconnect Type           | Non-fusible disconnect switch                                                            |
| Factory Installed Neutral | None                                                                                     |
| Number of Poles           | 3                                                                                        |
| Current Rating            | 30 A                                                                                     |
| Voltage Rating            | 240 V AC                                                                                 |
| Enclosure Rating NEMA     | NEMA 1                                                                                   |
| Motor power hp            | 3 hp at 240 V AC 60 Hz for 1 phase motors<br>7.5 hp at 240 V AC 60 Hz for 3 phase motors |

## Complementary

|                       |                                                                         |
|-----------------------|-------------------------------------------------------------------------|
| Mounting Type         | Surface                                                                 |
| Electrical Connection | Lugs                                                                    |
| Wiring configuration  | 3-wire                                                                  |
| Wire Size             | AWG 14...AWG 6 copper<br>AWG 12...AWG 6 aluminium                       |
| Tightening torque     | 30 lbf.in (3.4 N.m) 0.003...0.02 in² (2.08...13.3 mm²) (AWG 14...AWG 6) |
| Depth                 | 3.63 in (92.20 mm)                                                      |
| Width                 | 7.25 in (184.15 mm)                                                     |
| Height                | 9.25 in (234.95 mm)                                                     |
| Product Weight        | 19.8 lb(US) (9 kg)                                                      |

## Environment

|                |                      |
|----------------|----------------------|
| Certifications | UL listed file E2875 |
|----------------|----------------------|

## Ordering and shipping details

|                   |              |
|-------------------|--------------|
| Category          | US1DE1A00006 |
| Discount Schedule | DE1A         |
| GTIN              | 785901491606 |
| Returnability     | Yes          |
| Country of origin | MX           |

Price is "List Price" and may be subject to a trade discount – check with your local distributor or retailer for actual price.

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications

## Packing Units

|                              |                             |
|------------------------------|-----------------------------|
| Unit Type of Package 1       | PCE                         |
| Nbr. of units in pkg.        | 1                           |
| Package 1 Height             | 5.200 in (13.208 cm)        |
| Package 1 Width              | 7.200 in (18.288 cm)        |
| Package 1 Length             | 9.200 in (23.368 cm)        |
| Package weight(Lbs)          | 4.341 lb(US) (1.969 kg)     |
| Unit Type of Package 2       | CAR                         |
| Number of Units in Package 2 | 5                           |
| Package 2 Height             | 8.400 in (21.336 cm)        |
| Package 2 Width              | 9.900 in (25.146 cm)        |
| Package 2 Length             | 19.100 in (48.514 cm)       |
| Package 2 Weight             | 22.390 lb(US) (10.156 kg)   |
| Unit Type of Package 3       | PAL                         |
| Number of Units in Package 3 | 200                         |
| Package 3 Height             | 40.000 in (101.600 cm)      |
| Package 3 Width              | 40.000 in (101.600 cm)      |
| Package 3 Length             | 48.000 in (121.920 cm)      |
| Package 3 Weight             | 670.999 lb(US) (304.360 kg) |

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 29 kg CO2 eq.                                 |
| Carbon footprint of the manufacturing phase [A1 to A3] | 13 kg CO2 eq.                                 |
| Carbon footprint of the distribution phase [A4]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the installation phase [A5]        | 0.1 kg CO2 eq.                                |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 13 kg CO2 eq.                                 |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 3 kg CO2 eq.                                  |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                 |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                             |
| Packaging without single use plastic   | Yes                                                                                                                                                                                                                                                             |
| EU RoHS Directive                      | <a href="#">Compliant</a>                                                                                                                                                                                                                                       |
| REACH Regulation                       | <a href="#">Free of Substances of Very High Concern above the threshold</a>                                                                                                                                                                                     |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="#">www.P65Warnings.ca.gov</a> |
| PVC free                               | Yes                                                                                                                                                                                                                                                             |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again

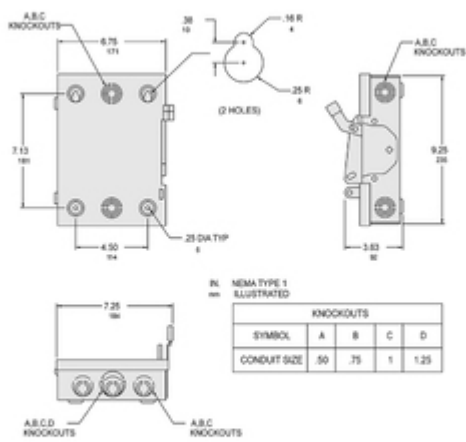


### Repack and remanufacture

|                               |                                          |
|-------------------------------|------------------------------------------|
| Recyclability potential, in % | 88                                       |
| Circularity Profile           | No need of specific recycling operations |
| Take-back                     | No                                       |

Technical Illustration

Dimensions



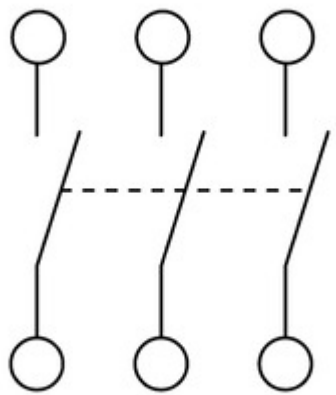
ALL DIMENSIONS ARE APPROXIMATE. REFER TO TECHNICAL DRAWINGS AND DOCUMENTS

Technical Illustration

Wiring diagram

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NOT FUSIBLE



DU321